

# josephine do

## china today

17 august - 29 september 2002



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## a personal odyssey

'As a child I left home and now have just returned the village children know me not, but laughing ask: Where do you come from, stranger?

'You can go home again The question is, what or where is home To any 'overseas Chinese' emotional ambiguities are built into any answe

Ken Hom. The Teste of Chica

Generously supported and encouraged by a New Zealand Federation of Graduate Women Fellowship and a University of Ancikland Graduate Keenearch Grant, Josephine Do recently undertook two separate poumpes to China to 'reconnect' with the 'spiritual's homeland, their response to that odyseey exhibition featuring three large lays a material work of the present Camer Donated Herman Camera (Law 2014) and the China Chi

Although having received the greater part of her upbringing and education in New Zealand, Josephine Do, as a migrant who came from Hong Kong at the age of seven, is still, to a certain extent, caught between two cultures. Despite acclaimed academic and personal success as an emerging artist in this country, deeply rooted cultural and family expectations, as well as filial respect and duty, ensure the enticement of the homeland remains powerful despite the difficulties this imparts on the largely westernised young woman who is trying to maintain a balance between 'old' traditions and personal needs and fulfillments. As a consequence, her work, which is part of her doctoral project, is an expression of the difference [and frequently the clash / hence perhaps the almost garish colours in these most recent works] between the old and the new in contemporary China and the perceived contrast between East and West.

What is fascinating for me in these images, is the obvious irony and quiet humour with which Josephine Do attempts to come to terms with her predicament. The question of 'identity' is a recurring pre-occupation not just in her work but also in her life. The Yatty' I knew as a child learning

the plano and beginning to take an interest in art, became the more sophisticated 'Josephine' at Elam School of Fine Arts, but was addressed as Do Pui Yee in a letter of acceptance for the Red Gate Artist Residency Programme in Beiling later this year.

An 'outsider in Minitand China (be speaks. Cantonese but no Mandrio Do is mave of the divide between 'self' and 'other' in that part of the world, but images of the 'litak' of a chain, or the seemingly dislocated Decusies (oral) ININ (logo on a bus, make a subtle and understated 'connection' to the 'there' and have of the arish's sometime fragmented and necessarily disjointed and contrating worlds organized with such photographic poligrancy on her several journeys into 'new'

Perhaps her most recent travels have made Josephine more accepting of the fact that in China she is, despite appearances, largely a tourist. In one of her Journals she comments: 'I am a foreigner to myself in my own language and I translate myself by quoting all the others," in another observation she writes: 'I had to be dislocated from China to become identified as Chinese, just as I had to leave New Zealand to become a New Zealander." It is for this more strongly affirmed sense of self perhaps, that these most recent images have become bolder, brighter, more colourful and more clamourous than her previously much more subdued and muted works printed on what seemed like a 'traditional' kind of Chinese 'rice' paper shot through with threads of silk or grass.

The new work is on canvas but the 'process' itself (as with the old calligraphy masters) is as important (or even more so) than the final image. Modern technology is used. Photographs are scanned, cut, pasted and manipulated into a collage effect, and and prined on specify hread martied little absorbs insisted of paint. Everything to hand increase and prined on specific materials, askadajin, incoparated to good effect. Bordurns, spackajin, labels—anything that catches the eye and what is ordinary in everything to hand to soft the parties out to day on deeply stacked high-rise balconless, hundreds of blocked seems covers, sowepethy unanalizaty living conditions, minieteemsh curruly workplaces—everything to exemptify what the Western eye fin comparison) miniet see as Youth and strange.

Colour heightens effect and is used 'to convey

information and create a sense of reality' [Journal] yet simultaneously, in its poster-like blocks of energy and emphasis, conjures the China of Mao's reconstruction propaganda and the familiar stereotypes we associate with tourism. In her process these political representations are divested of their previous power and appropriated as the 'picaresque' to underscore the commonly perceived and make us reflect on attitudes and issues relating to difference and displacement and the position of this particular artist, finely balancing her Ying and Yang - honing and shaping her Eastern and Western influences in the

Riemke Ensing
Honourary Research Fellow
(Arts), University of Auckland
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Fellow 2002

connection and process

that is art.

#### josephine do



1976 Born in Hong Kong

1984 Emigrated to New Zealand 1998 Graduated from Auckland

University of Technology, Painting Dept.

2000 University of Auckland, Masters Degree in Printmaking

(Hons. First Class) 2001 University of Auckland,

completing Doctorate of Fine Arts Senior Tutor, Dept. of Printmaking, Elam School of Fine Arts, University of Auckland

#### solo exhibition

2002 "China Today", Cameo Project, te tuhi – the mark, Pakuranga, Manukau City

#### joint exhibitions

2002 "New Works", The Lane Gallery, Auckland City

Auckland City

2001 "Recent Work", The Lane Gallery.

Auckland City

### selected group exhibitions

2002 Grafinnova 2002 – 8th International Exhibition of Prints

Ostrobothnian Museum, Finland

2001 'Diversion', Gus Fisher Gallery
Recent Acquisitions from the

University Art Collection, University of Auckland 'Works on Paper', Rhode Island

99 "Works on Paper", Rhode Island Exhibition, USA

### grants and awards

2002 New Zealand Federation of Graduate Women Fellow Bougen Family Trust Scholarship First Pitze, Birkenhead Licensing Trust Art Award Graduate Research Grant, University of Auckland Residency in Beijing Art Academy,

Red Gate Gallery

2001 Northcote Creative Communities
Scheme Grant

2000 New Zealand Academy of Fine Arts Award

1999 Birkenhead Licensing Trust Art Award, Second Prize

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13 Reeves Road, P O Box 51 222, Pakuranga, Manukau City Acteuran New Zeuland. Phone (pg) 577 0138, Fax (pg) 577 0139 Director: Candy Elemone, Curator: Rhoda Fowler Design: Jacinda Tomance / Verso © Le fabil - the mark 2002. 158% 0-908995;24-5